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Attorneys for Defendant
Leap Wireless International, Inc.

(Additional Counsel Listed on Signature Page)

UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA

HCL PARTNERS LIMITED PARTNERSHIP, on behalf of itself and all others similarly situated, Plaintiff, v. LEAP WIRELESS INTERNATIONAL, INC., S. DOUGLAS HUTCHESON, AMIN I. KHALIFA, GRANT A. BURTON, MICHAEL B. TARGOFF, JOHN D. HARKEY, ROBERT V. LaPENTA, and PRICEWATERHOUSECOOPERS, LLP, Defendants.	CASE NO. 07 CV 2245 BTM (NLS) **JOINT MOTION REGARDING MOTION TO DISMISS BRIEFING SCHEDULE** Courtroom 15 Honorable Barry T. Moskowitz
KENT CHARMICHAEL, Individually and on behalf of all others similarly situated, Plaintiff, v. LEAP WIRELESS INTERNATIONAL, INC. S. DOUGLAS HUTCHESON, AMIN I. KHALIFA, GRANT A. BURTON, MICHAEL B. TARGOFF, JOHN D. HARKEY, ROBERT V. LaPENTA, AND PRICEWATERHOUSECOOPERS, LLP, Defendants.	CASE NO. 08 CV 0128 BTM (NLS)

WHEREAS, the parties have conferred regarding the time in which defendants must respond to the Consolidated Complaint, which was filed in these consolidated actions on July 7, 2008;

WHEREAS, pursuant to the Court's January 2, 2008 Order, defendants had 45 days from the date of the filing of the Consolidated Complaint to move to dismiss or otherwise respond to the Consolidated Complaint, Lead Plaintiff had 45 days thereafter to file and serve an opposition, and defendants had 30 days thereafter to file and serve a reply;

THEREFORE, the undersigned counsel jointly move for an order stating that:

1. Defendants may have an additional 7 days within which to move to dismiss or otherwise respond to the Consolidated Complaint, and shall file and serve their responsive pleadings no later than August 28, 2008.

2. In light of such 7 day extension, and pursuant to the schedule in the Court's prior order, Lead Plaintiff shall have until October 14, 2008 to file and serve any opposition(s) to defendants' motions to dismiss; and defendants shall have until November 13, 2008 to file and serve any reply briefs in support of their motions to dismiss.

Respectfully Submitted,

Dated: August 8, 2008

By /s/ Kimberly Arouh Hicks

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Dated: August 8, 2008

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Dated: August 8, 2008

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Dated: August 8, 2008

By /s/ George E. Greer

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PRICEWATERHOUSECOOPERS LLP

PROOF OF SERVICE

I am employed in the County of San Diego, State of California. I am over the age of 18 years and not a party to this action. My business address is Latham & Watkins LLP, 600 West Broadway, Suite 1800, San Diego, CA 92101-3375.

On **August 8, 2008**, I served the following document described as:

JOINT MOTION REGARDING MOTION TO DISMISS BRIEFING SCHEDULE

by serving a true copy of the above-described document in the following manner:

BY ELECTRONIC FILING

I am familiar with the United States District Court, Southern District of California's practice for collecting and processing electronic filings. Under that practice, documents are electronically filed with the court. The court's CM/ECF system will generate a Notice of Electronic Filing (NEF) to the filing party, the assigned judge, and any registered users in the case. The NEF will constitute service of the document. Registration as a CM/ECF user constitutes consent to electronic service through the court's transmission facilities. Under said practice, the following CM/ECF users were served:

Lead Counsel for Plaintiff New Jersey Carpenters Pension and Benefit Funds Samuel P. Sporn, Esq. Joel P. Laitman, Esq. Christopher Lometti, Esq. Jay P. Saltzman, Esq. Ashley Kim, Esq. Frank R. Schirripa, Esq. Daniel B. Rehns, Esq. SCHOENGOLD SPORN LAITMAN & LOMETTI, P.C. 19 Fulton Street, Suite 406 New York, New York 10038 Tel: 212-964-0046 / Fax: 212-267-8137 Email: chris@spornlaw.com	*Liaison Counsel for Lead Plaintiff New Jersey Carpenters Pension and Benefits Fund* Lionel Z. Glancy, Esq. Andy Sohrn, Esq. GLANCY BINKOW & GOLDBERG LLP 1801 Avenue of the Stars, Suite 311 Los Angeles, CA 90067 Tel: 310-201-9150 / Fax: 310-201-9160 Email: asohrn@glancylaw.com
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Proposed Liaison Counsel for Movants Westchester Capital Management, Inc. and Green & Smith Investment Management L.L.C. Kirk B. Hulett, Esq. Blake Muir Harper, Esq. HULETT HARPER STEWART LLP 550 West C Street, Suite 1600 San Diego, CA 92101 Tel: 619-338-1133 / Fax: 619-338-1139 Email: kbh@hulettharper.com	

I declare that I am employed in the office of a member of the Bar of, or permitted to practice before, this Court at whose direction the service was made and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 8, 2008, at San Diego, California.

Andrea Rasco